## Location Construction Request (LCR) and Approval Form

This approval form is a REQUIREMENT and approval must be obtained from the Grant Implementation Team (GIT) PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP\_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\*

| Community Anchor Institution (CAI) Tenant: | Kanawha County Youth Reporting |  | County:        | Kanawha        |
|--|--------------------------------|--|----------------|----------------|
| Customer:                                  | State of WV - BTOP Funding     |  |                |                |
| LCR #:                                     | BB20A06                        |  | FTR Project #: | 1203774        |
| State Contact:                             | Cindy Smith                    |  | FTR Contact:   | Jason Anderson |
| Telephone #:                               | 304.957.6905                   |  | Telephone #:   | 304.344.7232   |

| Address:                   | 515 Cen              | tral Ave., Charles    | on, WV 25302                     |                        |                        |                     |                     |                              |             | Building Type:<br>drop-down):  | (Select fron |
|----------------------------|----------------------|-----------------------|----------------------------------|------------------------|------------------------|---------------------|---------------------|------------------------------|-------------|--------------------------------|--------------|
|                            |                      |                       |                                  |                        |                        | GPS Start:          |                     | 38.3611                      | 8 -81.64825 | Multi-tenant Building          | •            |
| CO:                        | Charleston GPS Stop: |                       |                                  |                        |                        | 38.36197 -81.694974 |                     | Right of Way Considerations: |             |                                |              |
| Brief description of the s | special              | Place fiber cable fro | m MH C-20 to the Ka              | nawha County Youth     | Reporting Center.      |                     |                     |                              |             |                                |              |
| Description                | Acct<br>code         | Footage /<br>Quantity | Pathways<br>(existing or<br>new) | Material<br>Investment | Engineering<br>Dollars | Placing<br>Dollars  | Splicing<br>Dollars | Vendor/<br>Contractor        | Total       | Reinforcement/Reusability      | ,            |
| Underground Fiber          | 85C                  | 902                   | Existing                         | \$2,098                | \$616                  | \$3,114             | \$485               | \$3,292                      | \$9,604.87  | 100% reusable non-feeder route | •            |
| Entrance Fiber             | 85C                  | 460                   | New                              | \$2,375                | \$724                  | \$2,791             | \$480               | \$1,646                      | \$8,015.20  | Entrance cable                 | •            |
|                            |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | •            |
|                            |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | •            |
|                            |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | ▼            |
|                            |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | •            |
|                            |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | •            |
| •                          |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | ▼            |
|                            |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | ▼            |
|                            |                      |                       |                                  |                        |                        |                     |                     |                              | \$0.00      |                                | ▼            |
| TOTAL                      |                      | 1,362                 |                                  | \$4,472.88             | \$1,340                | \$5,905             | \$965               | \$4,937.67                   | \$17,620.07 | ì                              |              |

## BTOP Specific Information:

| Breakdown of Material Investment |                |    | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planne and actual)  |  |  |  |  |
|----------------------------------|----------------|----|---|--|--|--|--|
|                                  | Broadband use  |    | Estimated Build 1939' Actual Build 1252' Difference 687' Difference between estimated/actual may be attributed to starting at MH C21 which is closer to the customer. |  |  |  |  |
|                                  | extra capacity | 48 |   |  |  |  |  |
|                                  |                |    |   |  |  |  |  |

I hereby certify the estimates contained on this LCR approval form are true and accurate. 11 / Me./

|                                       | 10 /ak 11/5 degs   | 11/10/2011  |
|---------------------------------------|--|---|
| Signature.                            | : Frontier Representative                                  | Date  |
|                                       | _  |   |
|                                       | DO NOT WRITE BELOW THIS LINE                               | - EA, GIT and WVOT use ONLY   |
|                                       |  | ** ***  |
| Special Award Conditions: (programmat | ic)  |   |
| Special Award Conditions. (programmat | <u>ioj</u>   |   |
| SHPO Clearance                        |  |   |
| WVDEP Storm Water Clearance           | e  |   |
| COE Clearance                         |  |   |
| WVDNR Clearance                       |  |   |
| USFWS Clearance                       |  |   |
| I here                                |  | is true and accurate, made in complete compliance with this grant, and meets all Special Award<br>g but not limited to; signage, environmental assessment, etc. |
|                                       | Lusa a. Schuller   | 12/1/2011   |
| Signature.                            | : Teresa Schuller, Environmental Project Manager           | Date  |
|                                       | -  |   |
|                                       |  |   |
|                                       | Jah D. Dulys   |   |
| Approved:                             | Clark W. Wings   | 12/7/2011   |
| Signature                             | : WVOT John D. Dunlap , Director Infrastucture Design and  |   |
| •                                     | , , ,  |   |
|                                       |  |   |
|                                       | Michal & Tolowe  |   |
| Approved:                             |  | 12/6/2011   |
| Signature                             | : GIT Michael L. Todorovich , Project Investigator/Project | ct Director Date  |
|                                       |  |   |
|                                       |  |   |